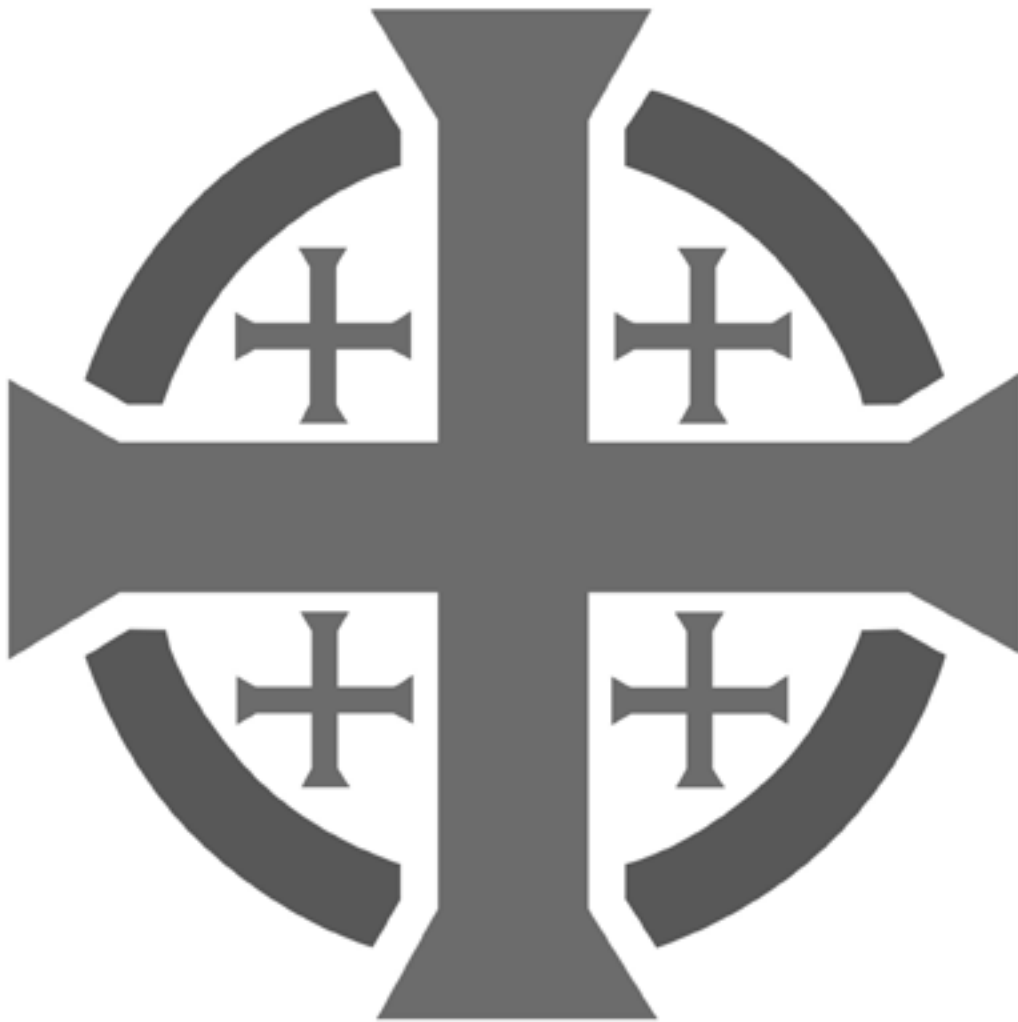


ST. TIMOTHYS EPISCOPAL  
CHURCH



The Great Vigil of Easter

April 20, 2019

8:00 p.m.

Before the service:  
TALK to God.  
During the service:  
LISTEN to God.  
After the service:  
TALK to one another!

## THE GREAT VIGIL OF EASTER

### THE LIGHTING OF THE NEW FIRE

*This is the night! This is our Passover with Christ from darkness to light, from bondage to freedom, from death to life. Tonight is the heart of our celebration of the Three Days and the pinnacle of the church's year. The resurrection of Christ is proclaimed in word and sign, and we gather around a pillar of fire, hear ancient stories of our faith, welcome new sisters and brothers at the font, and share the food and drink of the promised land. Raised with Christ, we go forth into the world, aflame with the good news of the resurrection.*

This refrain based on Psalm 103:1 is meant for repeated singing. To "bless God's holy name" (which could not be spoken by observant Jews) is a reminder to be grateful even for what we cannot comprehend, trusting that God's providence will show us "the path of life" (Psalm 15:11).

GATHERING HYMN                      "Bless the Lord, My Soul"                      Jacques Berthier

*In the darkness, the fire is kindled.*

**Clergy**     Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

#### THE LIGHTING OF THE NEW FIRE

*The Paschal Candle is lighted from the newly-kindled fire, and a priest, bearing the Candle, leads the procession into the darkened nave, pausing to chant twice.*

#### EXSULTET

*The people remain standing as the Exsultet is chanted. Acolytes will take light from the candle and light candles held by the congregation.*

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit, one God,

The Exsultet is one of the great sung poetic treasures of the church. This ancient paschal hymn is sung only once each year at the Vigil. The cantor calls upon the whole company of heaven, then the creatures of earth, and then all the members of the church to rejoice in the victory of the mighty and eternal King. Christ is praised as the Paschal Lamb who by his blood delivered his people as the Hebrews had been delivered from Egypt. By the passover of Christ from death to life "earth and heaven are joined and all are reconciled to God."

*Cantor continues,*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

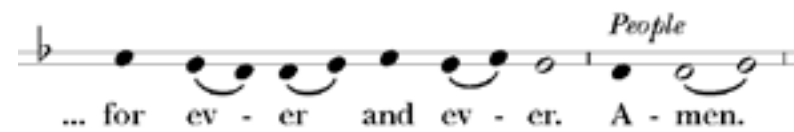
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



## THE LITURGY OF THE WORD

*The Clergy introduces the Scripture readings in these words.*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*The people sit for the lessons, responses, and prayers.*

**Genesis 1:1-2:4a**

“The Story of Creation”

**Response**

“Many and Great, O God, Are Thy Works”

Hymn 385

*sung by all*

1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -  
earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;  
thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with  
word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

Let us pray.

*Silence*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

In the beginning of time, God created the elements out of which all things in heaven and earth were formed.

First came the evocative Dakota chant, bearing a French name (“the lake that speaks”) for the site of a Native American mission in western Minnesota. That was where the original seven-stanza text based on Jeremiah 10:12-13 was written in the Dakota language to fit the tune.

The cloud removes behind the camp. The Israelites pass through the Red Sea, which drowns the Egyptians.

**Exodus 14:10-31, 15:20-21** “Israel’s Deliverance at the Red Sea”

**Response**

“When Israel Was in Egypt Land”  
*Congregation and Choir*

1 When Is - rael was in E - gypt's land, let my peo - ple go;  
2 "Thus saith the Lord," bold Mo - ses said, "Let my peo - ple go!  
3 "No more shall they in bond - age toil: let my peo - ple go!  
4 O let us all from bond - age flee; let my peo - ple go!

op - pressed so hard they could not stand, let my peo - ple go!  
If not, I'll smite your first - born dead. Let my peo - ple go!  
Let them come out with E - gypt's spoil: let my peo - ple go!  
And let us all in Christ be free: let my peo - ple go!

*Refrain*

Go down, (go down,) Mo - ses, (Mo - ses,) way down in E - gypt's  
land; tell old Pha - raoh: let my peo - ple go!

*Silence*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

**Ezekiel 36:24-28**

“A New Heart and a New Spirit”

**Response**

“Let All Who Are Thirsty, Come”  
*Congregation and Choir*

Let all who are thirst - y. come. Let all who wish, re - ceive the  
wa - ter of life... free - ly. A - men, come, Lord Je - sus. A - men come, Lord Je - sus.

*Silence*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to make and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

This prophetic text may be viewed through the lens of Christian baptism. The kingdom of our Lord Jesus Christ is a growing kingdom. Though for a time it be diminished, it quickly recovers and is replenished.

## THE HOLY BAPTISM

### THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Priest*

The Candidates (Steve, Charles, Charli, and Victor) for Holy Baptism will now be presented.

#### Adults and Older Children

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

*Sponsor*

**I present N. to receive the Sacrament of Baptism.**

*The Celebrant asks each candidate when presented*

*Do you desire to be baptized?*

*Candidate*

**I do.**

#### Infants and Younger Children

*Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

**I present N. to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Priest asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Priest addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Priest then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*All Stand*

### THE BAPTISMAL COVENANT

*Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

The next two questions deal with the part of evil that is more intimately tied up with creation. The second question has the candidates recognize evil as a force in a world that we are not personally responsible for but tied up in and in some way contributing to. Next the candidate is asked to personally renounce sinful desires. This is not only renounce the desires of the flesh that lead us into disunity with God but the lust of greed and power which cause us to work against God's plan for our world.

At this point, the candidates are asked to renounce three levels of evil: cosmic, corporate, and personal. In the first question the candidate is asked to renounce Satan's role as a force in rebellion to God. We might consider this question to be speaking to the aspect of Satan and evil that we don't understand so well, in scripture we have the cosmic battle that is described in Revelation, not to be taken literally but reminding us that evil is not located only in our psyche. Such a renunciation speaks to the biblical and popular renditions of Satan that constitute evil as separate from God working to thwart God's work in the Cosmos.

*Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*The Priest then says to the congregation*

Let us now pray for Steve, Charles, Charli, and Victor who are to receive the Sacrament of new birth.

*The Intercessor leads the following petitions*

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*The Priest says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*During the singing of the Baptismal hymn all the candidates, and the parents and godparents of candidates for Holy Baptism; as well as all children are invited to gather at the font.*

#### BAPTISM HYMN "Crashing Waters at Creation"

1 Crash - ing wa - ters at cre - a - tion, or - dered  
2 Part - ing wa - ter stood and trem - bled as the  
3 Cleans - ing wa - ter once at Jor - dan closed a -  
4 Liv - ing wa - ter, nev - er end - ing, quench the

by the Spir - it's breath, first to wit - ness  
cap - tives passed on through, wash - ing off the  
round the one fore - told, o - pened to re -  
thirst and flood the soul. Well - spring, source of

day's be - gin - ning from the bright - ness of night's death.  
chains of bond - age, chan - nel to a life made new.  
veal the glo - ry ev - er new and ev - er old.  
life e - ter - nal, drench our dry - ness, make us whole.

#### THANKSGIVING OVER THE WATER

*The Priest blesses the water, first saying*

*People* The Lord be with you.  
**And also with you.**

*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Priest*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Like the Thanksgiving Over the Water in the rite of Baptism, this text recalls significant events in salvation history. The final stanza is a prayer to Christ, the Living Water (John 4:10-14), to quench our spiritual thirst.

*At the following words, the Priest touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

#### THE BAPTISM

*Each candidate is presented by name to the Priest who then pours water upon the candidate, saying,*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*After each candidate is baptized, the Priest places a hand on the person's head, marking on the forehead the sign of the cross, using Chrism, and saying to each one,*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*At this time, the Clergy will hand a newly lighted baptism candle to the newest members of the Body of Christ.*

*The Priest says*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Priest and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The newly baptized are presented to the congregation.*

#### THE EASTER AFFIRMATION

*Priest* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

*The proclamation is said three times. Please ring your bells after the final proclamation!*

*During the "Great Noise," the altar party will gather in the narthex for the Easter Procession.*

THE EASTER PROCESSION "Jesus Christ is Risen Today" Hymn 207

#### THE EASTER COLLECT

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, who made this most holy night so shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### THE EPISTLE LESSON: ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence for reflection*

*The People stand.*

SEQUENCE HYMN "Alleluia, Alleluia! Give Thanks" Hymn 178

#### THE HOLY GOSPEL: LUKE 24:1-12

*Clergy* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

We were incorporated into the death of Jesus Christ in baptism and so were liberated from the dominion of sin. We also anticipate that we will be incorporated into the resurrection of Christ and so will be liberated from the hold death has over our mortal bodies.

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

HOMILY

Silence for reflection

THE PEACE

Priest The peace of the Lord be always with you.  
People **And also with you.**

GREETINGS

The Rev. Taylor Dinsmore

THE HOLY COMMUNION

THE OFFERTORY

“Jesus Messiah”  
Sung by Zammarin

Chris Tomlin

He became sin Who knew no sin, That we might become His Righteousness. He humbled himself and carried the cross, Love so amazing. *Jesus Messiah, Name above all names. Blessed Redeemer, Emmanuel. The rescue for sinners, The ransom from Heaven: Jesus Messiah, Lord of all. His body the bread, His blood the wine, Broken and poured out all for love. The whole earth trembled And the veil was torn. All our hope is in You. All the glory to You, God, The light of the world.* (Chris Tomlin)

All stand

THE PRESENTATION HYMN

“Amen”

arr. Horace Clarence Boyer

Sung by all, repeating until the censing of the altar is complete.

This is a call-and-response spiritual. Zammarin singers will sing the verses while the congregation will repeat the “Amen” chorus. This song is designed to be free, so follow Zammarin’s lead.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The lyrics are as follows:

A - men, A - men, A - men,  
 Lord - y, good Lord - y,  
 I see the lit - tle ba - by  
 A - men, A - men, A - men.  
 1. Ly - ing in a man - ger On... Christ - mas morn - ing.  
 2. Talk - ing to the ehl - ers, They... mar - v'ld at His wis - dom.  
 3. Pray - ing to his fa - ther As... Ju - das be - trays Him.  
 4. Dy - ing for us sin - ners but He rose... on... Eas - ter.  
 A - men, A - men, A - men.  
 1, 2, 3, 4.  
 2. See Him in the tem - ple,  
 3. See Him in the gar - den,  
 4. See Him there at Cal - v'ry.  
 A - men, A - men, A - men.



THE GREAT THANKSGIVING EOW Eucharistic Prayer III

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

David Dubay

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Timothy, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. Amen.**

*Celebrant continues,*

And now as Christ taught us we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM "By the Loaves You Break"

INVITATION

THE COMMUNION

The bread and the cup are given to the communicants with these words.  
The Body of Christ, the bread of heaven. Amen.  
The Blood of Christ, the cup of salvation. Amen.

MUSIC DURING COMMUNION

"How Beautiful"

Twila Paris

Kathy Tugman and Bob Wood

How beautiful the hands that served the wine and the bread and the children of earth.  
How beautiful the feet that walked the long dusty roads and the hill to the cross. How beautiful the body of Christ. How beautiful the heart that bled, that took all my sin and bore it instead. How beautiful the tender eyes that chose to forgive and never despise.  
And as he laid down his life, we offer this sacrifice that we will live just as he died: willing to pay the price. How beautiful the feet that bring the sound of good news and the love of the King. (Lloyd Larson)

"Now the Silence"

sung by all.

Hymn 333

POST COMMUNION PRAYER

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Lacking punctuation and rhyme in the text and bar lines in the music, this meditative Lord's Supper hymn may at first seem like random musings. But both parts of the hymn are made up of careful patterns that combine to waken memory and to evoke and strong send of God's presence. The second stanza celebrates the second coming of Christ and our eventual union with all the saints in heaven, singing "Amen" before God's throne.

## SENDING HYMN

## "Christ Has Arisen, Alleluia!"

The good news of the Resurrection is retold in this lively hymn from Tanzania, blending 20th-century words with a traditional melody. In African call-and-response practice, the stanzas would ordinarily be sung by a soloist or small group and the refrain by the whole congregation.

It is customary at the Great Vigil to Asperge the congregation with water to remind them of their own Baptism. So watch out, you might get wet!

1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear,  
 4 "Go spread the news: he's not in the grave,  
 5 Christ has a - ris - en to set us free.

Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to him prais - es be.

For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare,  
 Je - sus' re - deem - ing la - bors are done,  
 Je - sus is liv - ing! Let us all sing;

e - ven from death, dis - pel - ling its gloom,  
 and in its con - quest his might did show,  
 On - ly the grave cloths are ly - ing there,"  
 E - ven the bat - tle with sin is won,"  
 he reigns tri - um - phant, heav - en - ly king.

*Refrain*  
 Let us sing praise to him with end - less joy.  
 Death's fear - ful sting he has come to de - stroy.  
 Our sin for - giv - ing, al - le - lu - ia!  
 Je - sus is liv - ing, al - le - lu - ia!

## The Dismissal

People Thanks be to God, Alleluia, Alleluia!

## Voluntary

Poco vivace from *Kleine Präludien und Intermezzi*

Hermann Schroeder

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*Baptismal Candidates*  
*The Great Vigil of Easter*  
*April 20, 2019*

*Steve Lewis*

*Charles W. Hyde*

*Charli Hyde*

*Victor McCowan*

*Easter Music, 2019*  
*The special music of this Easter is given . . .*

*To the glory of God and in thanksgiving for:*  
*Our grandchildren Tommy, Jimmy, Clarke, Austin, and Sidney by Annie and Jim Hall*  
*My grandchildren, Elsie, Maggie, Catie, Joseph, and Max by Judy Martin*  
*Our Sons, Daughter-in-law, and grandson by Mr. and Mrs. Dan Williams*  
*Our many blessings by The Maley Family*  
*Our Family by Bill and Gail Chapman*  
*Our Choirs & Philip, Tarbell, Kathy, and Sharon by Betty Ewing*  
*My godson Corey Critser & his wife by Betty Ewing*  
*My Children Lisa, Sally, and Bryce by Betty Ewing*

*To the glory of God and in loving memory of:*  
*George G. and Melba Hamrick and Norma White by George and Sharon Hamrick*  
*John and Agnes Hall, Bob and Molly Impink, and Eddie Impink by Annie and Jim Hall*  
*Felix G. Miller by Shirley Miller*  
*Mary Louise McDonald Grove by Beverly and Frank Groves*  
*Our Parents: Albert & Ola Mae Johnson and Carlton & Anna Smith by Anne and Joe Johnson*  
*Our brother Harry Johnson and Tommy Smith by Anne and Joe Johnson*  
*Ruth Windom, Harold Head, and John Witherspoon by David Head and Laura Witherspoon*

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*Easter Flowers, 2019*  
*The special flowers of this Easter is given . . .*

*To the glory of God and in thanksgiving for:*  
*Our many blessings by The Conner Family*  
*Our children, Katie, Tyler, Thomas, and our grandchildren, Murphy, Maddux, and Aaron*  
*63 years of Marriage by Mr. and Mrs. Dan Williams*  
*Our Family by Harry and Leaba Cash*  
*Our Priests: Derrick and Taylor by Betty Ewing*

*To the glory of God and in loving memory of:*  
*Sam Payne by George and Sharon Hamrick*  
*Peter Russell Gibson by Valerie Gibson*  
*Robbie Smith by Beverly and Frank Groves*  
*Liz Workman and Ann Brewster by Noel Workman*  
*Frank Martin Jr. and Frank Martin III by Judy Martin*  
*Dale Buchanan by Laurie Buchanan*  
*Harry & Betty Cash, Sam Leach, Mable Grandlenaird, Cindy Leach, and Janet Richards*  
*C. Ralph Ewing, Jr. and C. Ralph Ewing III by Betty Ewing*

# Welcome to St. Timothy's!

*We are happy to have you with us today!*

*Please feel comfortable to ask questions and explore all we have to offer at St. Timothy's!*

*If you are visiting, please make yourself known to us (we don't bite!) so that we may welcome you.*

*We also ask that you fill out a guest card from the pew rack; you may place it in the offering plate or give it to an usher.*

## **Some Notes for our Guests:**

- ◆ *The Book of Common Prayer (red covers) is located in the pew racks and contains the form of the service;*
  - ◆ *The hymns and service music are found in The Hymnal (blue book) in the pew racks (an "S" before a hymn number indicates service music found at the front of The Hymnal).*
  - ◆ *All people are invited and encouraged to receive Communion at the altar; at the time of Communion, you may come forward and receive the bread in the palm of your hand; assist the minister by guiding the chalice to your lips; if you do not wish to receive Communion, you can let the priest know by simply crossing your arms over your chest.*

## **Clergy and Staff**

The Rev. Derrick C. Hill, Rector

The Rev. Taylor W. Dinsmore, Associate Rector

Philip Newton, Director of Music Ministries

Tarbell Patten, Director of Zammarin

Beth Hackett, Office Administrator

Elizabeth Burns, Youth Director

Evie Durant, Director of Children's Christian Formation

Carly Woodfin, Director of Communications

Cary Haney, Bookkeeper

Jabus Braxton, Facilities Manager

Joselyn Willis, Thrift Shop Manager

Susan Laseter, Director of STEPS

## **Today's Servers**

Eucharistic Ministers – Marty Roberts and  
Buffie Harper

Intercessor – John Mowrer

Acolytes – C- EJ Novak, Ruth Novak, Reed Hampton

Ushers – Ed Novak, Julie Novak, and Keith Barry

Altar Guild – Marty Roberts and Buffie Harper

Linens and Boxes – Marty Roberts

Sound – Marcus Hopkins

Timpani – Gail Chapman



**ST TIMOTHY'S**  
EPISCOPAL CHURCH

630 Mississippi Avenue, Signal Mountain, Tennessee 37377

Sunday Service Times: 8 a.m. (Rite I), 10:30 a.m. (Rite II), 5 p.m. (Eucharist and Seasonal Music Offering)

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Thrift Shop Hours: Wednesday-Thursday 3-5 p.m.; Friday-Saturday 10 a.m. - 1 p.m.